



### Correction to McNeill & Mackenzie (2024)

In the article, *Sasa'a le fafao?: Approaches to Return and Reintegration of Criminal Deportees (Returnees) into Samoa* by Henrietta McNeill and Vernon Mackenzie (*The International Journal for Crime, Justice and Social Democracy*). Volume 13(3) <https://doi.org/10.5204/ijcjsd.3605> published on September 1, 2024, was corrected.

Updates include accurate source attribution, and clarification of historical context. As well, a conflict of interest statement and ethical clearance details are now included. These changes do not affect the article's conclusions.

**This corrected version of the article can be found at <https://doi.org/10.5204/ijcjsd.4406>**

The following corrections have been made:

*Page 59:*

The **citation Pereira, 2011**, which is cited twice, was deleted

*Page 61:*

The **citation Pereira, 2011**, was deleted

*Page 62:*

The sentence:

Following a 2008 Pacific Islands Forum report and discussion with regional law enforcement bodies that 'criminal deportees' were likely to become a regional law enforcement and security issue, and the subsequent release of the 2011 United Nations (UN) *Return[ed] to Paradise* report, Samoa sought to manage the reintegration of returnees in an innovative, culturally-appropriate way, creating a template for the Pacific region (Mackenzie 2019; Pereira 2011).

The following text is deleted:

and the subsequent release of the 2011 United Nations (UN) *Return[ed] to Paradise* report,

The following citation is deleted:

Pereira 2011

The sentence:

However, there were tensions between the UN agencies that wanted to implement a generic plan, and the state which recognised that a cultural approach was needed to ensure the successful reintegration of returnees into society while simultaneously shaping societal attitudes about returnees.

The following text is deleted:

However, there were tensions between the UN agencies that wanted to implement a generic plan, and the state which

The sentence now reads:

The state recognised that a cultural approach was needed to ensure the successful reintegration of returnees into society while simultaneously shaping societal attitudes about returnees.

The sentence:

Instead, Samoa's rejection of the UN plan and its localisation to fit a Samoan cultural format is akin to the 'vernacularisation' and 'co-presence' of local and global human rights programmes in Fiji (Jolly 2016; Merry 2006).

The following text is deleted:

rejection of the UN plan  
is akin to the

The sentence now reads:

Instead, Samoa's localisation to fit a Samoan cultural format could be described as 'vernacularisation' and 'co-presence' of local and global human rights programmes in Fiji (Jolly 2016; Merry 2006).

The sentence:

If the UN plan had been simply copied in Samoa, it would not have worked, due to the lack of *fa'a Samoa* (the Samoan way).

The following text is deleted:

The UN plan

The sentence now reads:

If external plans had been simply copied in Samoa, they would not have worked, due to the lack of *fa'a Samoa* (the Samoan way).

*Page 63:*

The sentence:

The first example of Samoa rejecting global suggestions involved the UN's proposal to provide a cell phone and payment of SAT\$300 to returnees on their arrival.

The following text is deleted:

rejecting global suggestions  
the UN's

The sentence now reads:

The first example of Samoa focussing locally involved dismissing a proposal to provide a cell phone and payment of SAT\$300 to returnees on their arrival.

The sentence:

The next step in setting the narrative of returnees as part of the community relied upon effort from the SRCT leadership in localising the original UN reintegration guidance

The following text is deleted:

in localising the original UN reintegration guidance

The sentence now reads:

The next step in setting the narrative of returnees as part of the community relied upon effort from the SRCT leadership.

*Page 64:*

The sentence:

The SRCT model worked because it adapted the initial UN plan, while localising it to ensure that cultural elements of reintegration would be central, knowing that this would make returnees more welcomed by the community.

The following text is deleted:

The sentence now reads:

it adapted the initial UN plan, while localising it to

The sentence now reads:

The SRCT model worked because it ensured that cultural elements of reintegration would be central, knowing that this would make returnees more welcomed by the community.

*Page 67:*

Endnote 2:

The sentence:

Five women are known to be amongst this returnee cohort (Interview conducted 26 September 2023).

The following text is included:

ANU Human Research Ethics Protocol 2020/624

The sentence now reads:

Five women are known to be amongst this returnee cohort (Interview conducted 26 September 2023, ANU Human Research Ethics Protocol 2020/624).

*Addition – page 67:*

Conflict of interest disclosure: Magele Vernon Mackenzie was formerly the inaugural director of the Samoa Returnees Charitable Trust 2010-2017

*Page 68:*

Endnote 10:

The sentence:

Interview conducted 26 September 2023.

The following text is included:

ANU Human Research Ethics Protocol 2020/624

The sentence now reads:

Interview conducted 26 September 2023, ANU Human Research Ethics Protocol 2020/624.